## PARK PLACE HOMEOWNERS ASSOCIATION

April 25, 1994

ÜÜ402788 BKÜÜBÜİ PG00439-ÜÜ439

Summit County Recorder's Office 60 North Main Coalville, UT 84017 ALAN SPRIGGS, SUMMIT COUNTY RECORDER 1994 APR 25 10:23 AM FEE \$10.00 BY DMG REQUEST: RICHARD S PERRY

RE: <u>Amendment to Declaration of Covenants, Conditions and Restrictions for Southshore at Silver Springs Subdivision Plat B. Article X. Section 4</u>

To whom it may concern,

I am requesting that the following amendment to the Declaration of Covenants, Conditions and Restrictions for Southshore at Silver Springs Subdivision Plat B, Article X, Section 4 be filed with your office as soon as possible.

Attached are the April 10, 1994 Park Place Homeowner's Association Meeting minutes in which Article X, Section 4, of the above mentioned CC&R's was formally amended to read as follows: (Changes are indicated in bold)

No single family dwelling or associated building shall be located on any lot nearer than thirty (30) feet to the road right-of-way line, except for corner lots where the side yard of the building may be no closer than ten (10) feet from the road right-of-way, or nearer than twelve (12) feet to the rear or side lot lines. Notwithstanding any language in this Section to the contrary, if easements for utilities, drainage, or other purpose as shown on the recorded Plat require a greater setback from the front, rear, or side lot line than that provided for in this Section, the requirements of the recorded Plat shall control. Likewise, if Summit County or any other government body having jurisdiction over the Subdivision has guidelines which are more strict than those set forth herein, the stricter guidelines shall control. (Article X, Section 4)

Should you have any questions or require any further information, please feel free to call me at (801)649-1947.

Notary Public
SHELLY VAN WAGONER
P.O. Box 1238
Park City, Utah 8/1060
My Commission Expires
January 25, 1997
State of Utah

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Best regards,

Renee Perry

Chairman, Architectural Committee Park Place Homeowner's Association

1611 Park Phace PC, CT 84060

10.00