

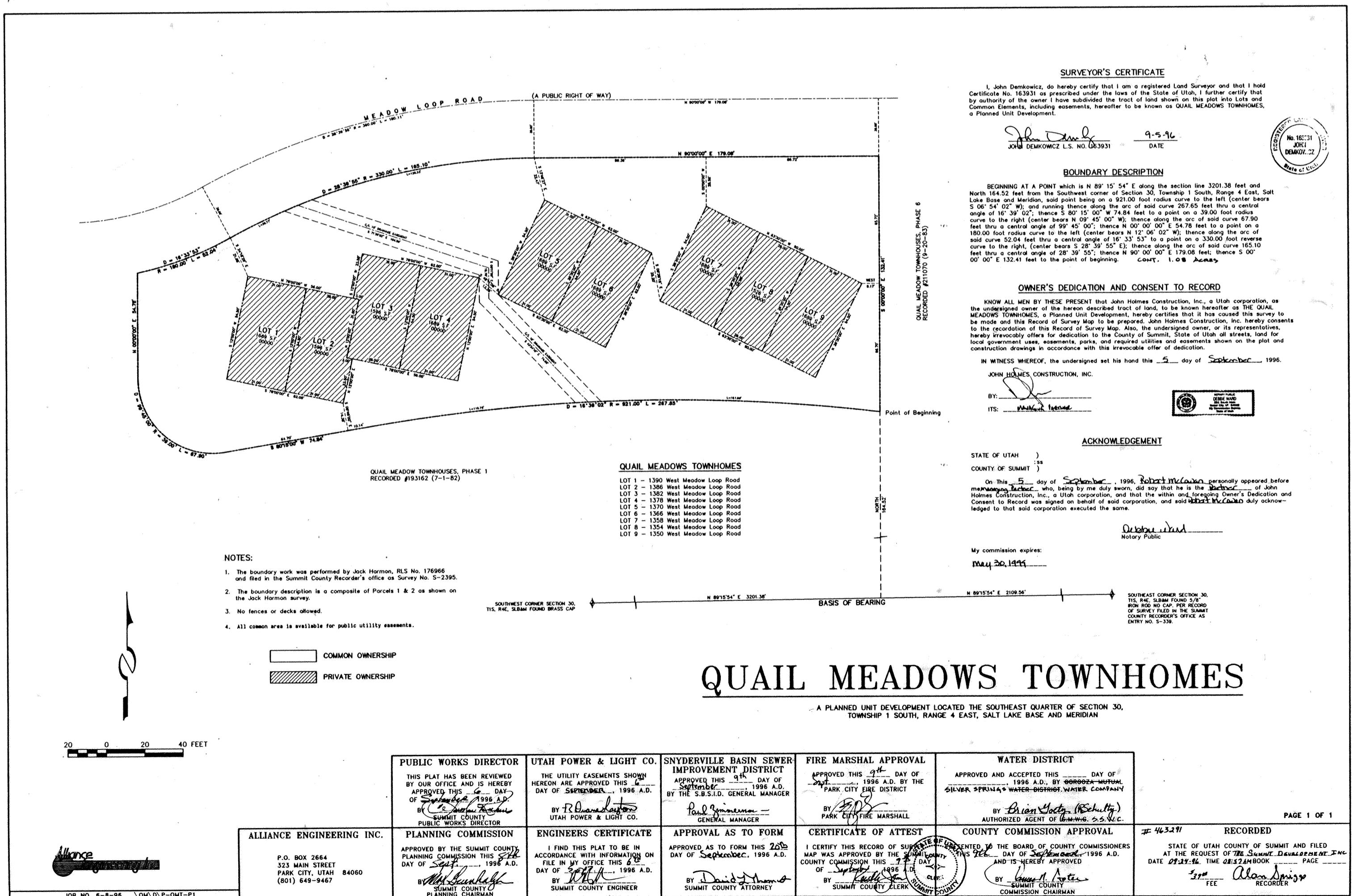
1 JANET ANN O'BRIEN - TRUSTEE 1088-653 1109-38	2 MARK D. & GISELLE N. HUBER H/W-(JT) 1082-400	3 CARMEN MILETI 1076-182	4	5 NANCY M. SAMSON 1173-257
6 KIM MELBOURNE 1149-555	7 CHARLES F. & MELANIE K. BARBER H/W-(JT)	8	9	

PRIOR SERIAL #'S PP-91-B & PP-91-B-1

NEW SERIAL # QMTH - LOT #

UNLESS SHOWN OTHERWISE ALL LOTS VESTED IN JOHN HOLMES CONSTRUCTION.

Effective 6-1-1999 parcel ownership will not be updated on this plat  
**For current ownership see computer indexes.**



**SURVEYOR'S CERTIFICATE**

I, John Demkowicz, do hereby certify that I am a registered Land Surveyor and that I hold Certificate No. 163931 as prescribed under the laws of the State of Utah, I further certify that by authority of the owner I have subdivided the tract of land shown on this plat into Lots and Common Elements, including easements, hereafter to be known as QUAIL MEADOWS TOWNHOMES, a Planned Unit Development.

John Demkowicz 9-5-96  
 JOHN DEMKOWICZ L.S. NO. 083931 DATE



**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT which is N 89° 15' 54" E along the section line 3201.38 feet and North 164.52 feet from the Southwest corner of Section 30, Township 1 South, Range 4 East, Salt Lake Base and Meridian, said point being on a 921.00 foot radius curve to the left (center bears S 06° 54' 02" W); and running thence along the arc of said curve 267.65 feet thru a central angle of 16° 39' 02"; thence S 80° 15' 00" W 74.84 feet to a point on a 39.00 foot radius curve to the right (center bears N 09° 45' 00" W); thence along the arc of said curve 67.90 feet thru a central angle of 99° 45' 00"; thence N 00° 00' 00" E 54.78 feet to a point on a 180.00 foot radius curve to the left (center bears N 12° 06' 02" W); thence along the arc of said curve 52.04 feet thru a central angle of 16° 33' 53" to a point on a 330.00 foot reverse curve to the right (center bears S 28° 39' 55" E); thence along the arc of said curve 165.10 feet thru a central angle of 28° 39' 55"; thence N 90° 00' 00" E 179.08 feet; thence S 00° 00' 00" E 132.41 feet to the point of beginning. Cont. 1.08 Acres.

**OWNER'S DEDICATION AND CONSENT TO RECORD**

KNOW ALL MEN BY THESE PRESENT that John Holmes Construction, Inc., a Utah corporation, as the undersigned owner of the hereon described tract of land, to be known hereafter as THE QUAIL MEADOWS TOWNHOMES, a Planned Unit Development, hereby certifies that it has caused this survey to be made and this Record of Survey Map to be prepared. John Holmes Construction, Inc. hereby consents to the recording of this Record of Survey Map. Also, the undersigned owner, or its representatives, hereby irrevocably offers for dedication to the County of Summit, State of Utah all streets, land for local government uses, easements, parks, and required utilities and easements shown on the plat and construction drawings in accordance with this irrevocable offer of dedication.

IN WITNESS WHEREOF, the undersigned set his hand this 5 day of September, 1996.

JOHN HOLMES CONSTRUCTION, INC.

BY: [Signature]  
 ITS: [Signature]



**ACKNOWLEDGEMENT**

STATE OF UTAH )  
 COUNTY OF SUMMIT )

On this 5 day of September, 1996, Robert McLean personally appeared before me, [Signature], who, being by me duly sworn, did say that he is the [Signature] of John Holmes Construction, Inc., a Utah corporation, and that the within and foregoing Owner's Dedication and Consent to Record was signed on behalf of said corporation, and said [Signature] duly acknowledged to that said corporation executed the same.

[Signature]  
 Notary Public

My commission expires:  
 May 30, 1999

**QUAIL MEADOWS TOWNHOMES**

A PLANNED UNIT DEVELOPMENT LOCATED THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

<b>PUBLIC WORKS DIRECTOR</b> THIS PLAT HAS BEEN REVIEWED BY OUR OFFICE AND IS HEREBY APPROVED THIS 6 DAY OF September, 1996 A.D. BY [Signature] SUMMIT COUNTY PUBLIC WORKS DIRECTOR	<b>UTAH POWER &amp; LIGHT CO.</b> THE UTILITY EASEMENTS SHOWN HEREON ARE APPROVED THIS 4 DAY OF SEPTEMBER, 1996 A.D. BY [Signature] UTAH POWER & LIGHT CO.	<b>SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT</b> APPROVED THIS 9th DAY OF September, 1996 A.D. BY THE S.B.S.I.D. GENERAL MANAGER [Signature] GENERAL MANAGER	<b>FIRE MARSHAL APPROVAL</b> APPROVED THIS 9th DAY OF Sept, 1996 A.D. BY THE PARK CITY FIRE DISTRICT BY [Signature] PARK CITY FIRE MARSHAL	<b>WATER DISTRICT</b> APPROVED AND ACCEPTED THIS 9th DAY OF Sept, 1996 A.D. BY [Signature] SILVER SPRING'S WATER DISTRICT WATER COMPANY BY [Signature] (Schultz) AUTHORIZED AGENT OF [Signature] S.S.C.
<b>ALLIANCE ENGINEERING INC.</b> P.O. BOX 2664 323 MAIN STREET PARK CITY, UTAH 84060 (801) 649-9467	<b>PLANNING COMMISSION</b> APPROVED BY THE SUMMIT COUNTY PLANNING COMMISSION THIS 8th DAY OF Sept, 1996 A.D. BY [Signature] SUMMIT COUNTY PLANNING CHAIRMAN	<b>ENGINEERS CERTIFICATE</b> I FIND THIS PLAT TO BE IN ACCORDANCE WITH INFORMATION ON FILE IN MY OFFICE THIS 6th DAY OF Sept, 1996 A.D. BY [Signature] SUMMIT COUNTY ENGINEER	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS 26th DAY OF September, 1996 A.D. BY [Signature] SUMMIT COUNTY ATTORNEY	<b>CERTIFICATE OF ATTEST</b> I CERTIFY THIS RECORD OF SURVEY PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS MAP WAS APPROVED BY THE SUMMIT COUNTY COMMISSION THIS 23rd DAY OF September, 1996 A.D. BY [Signature] SUMMIT COUNTY CLERK
<b>COUNTY COMMISSION APPROVAL</b> APPROVED AND ACCEPTED THIS 23rd DAY OF September, 1996 A.D. AND IS HEREBY APPROVED BY [Signature] SUMMIT COUNTY COMMISSION CHAIRMAN				<b>RECORDED</b> # 463291 STATE OF UTAH COUNTY OF SUMMIT AND FILED AT THE REQUEST OF THE Summit Development, Inc. DATE 09-23-96 TIME 08:32 AM BOOK PAGE FEE [Signature] RECORDER