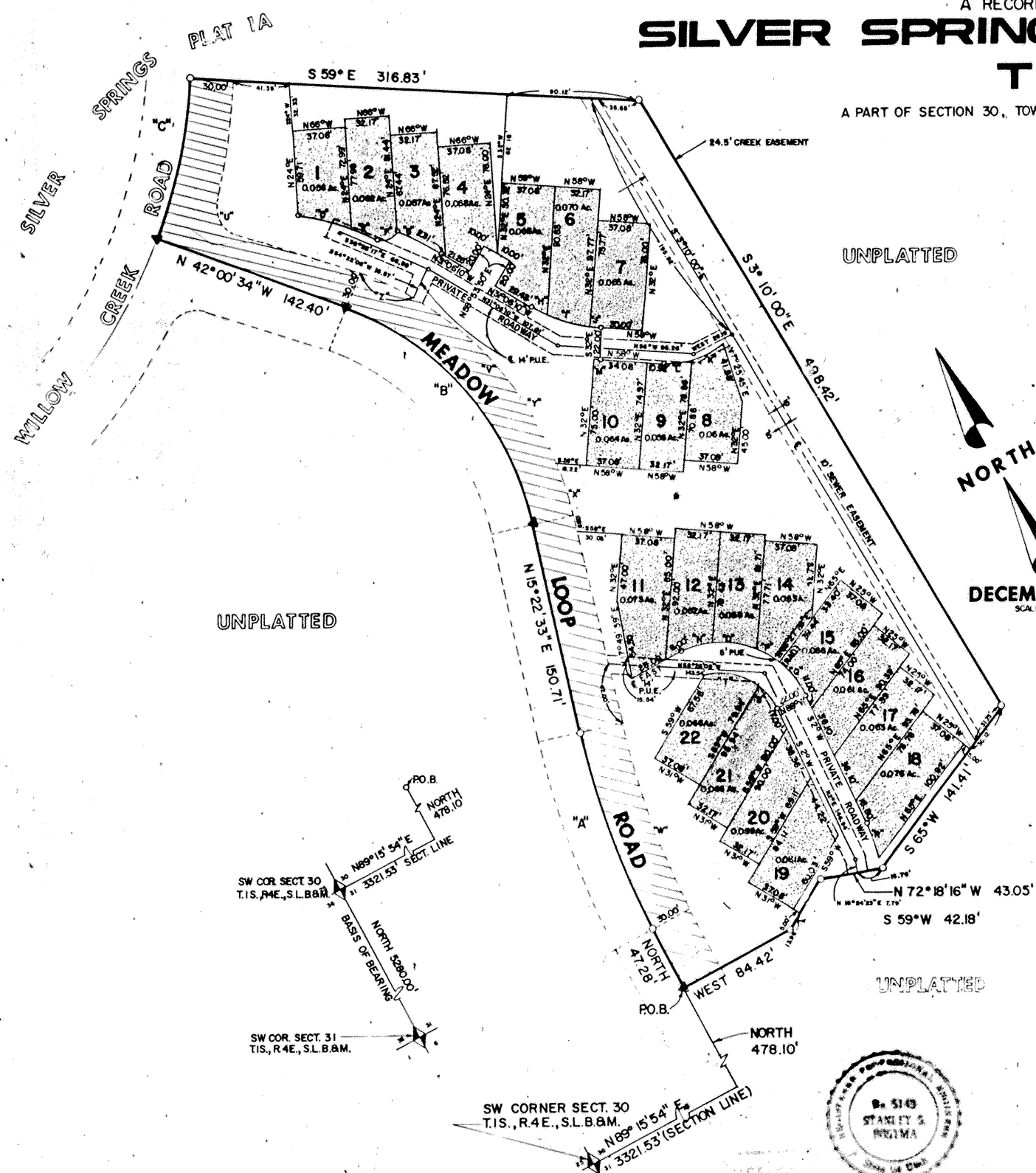# SERIAL # SST-UNIT#

A RECORD OF SURVEY MAP OF

SILVER SPRINGS TOWNHOUSES
T-4

A PART OF SECTION 30, TOWNSHIP 1 SOUTH, RANGE 4 EAST, S.L.B.& M.
SUMMIT COUNTY

NORTH

DECEMBER, 1980
SCALE 1" = 50'

MINIMUM BUILDING SETBACKS

	WITHIN A LOT	TO A PUBLIC POINT OF WAY
FRONT YARD	10 FEET	30 FEET
SIDE YARD	0 FEET	22 FEET
BACK YARD	3 FEET	20 FEET

CURVE DATA

	DELTA	RADIUS	ARC	CHORD	TANGENT
A	15°22'33"	550.00'	147.80'	147.16'	74.24'
B	57°25'07"	210.45'	202.08'	115.18'
C	16°59'28"	387.55'	114.92'	114.50'	57.89'
D	7°00'28"	317.00'	38.41'	39.39'	19.73'
E	3°29'08"	317.00'	19.28'	19.28'	9.65'
F	8°00'50"	11.00'	17.10'	15.43'	10.82'
G	6°18'29"	328.00'	36.85'	38.82'	17.84'
H	6°11'07"	11.00'	11.99'	11.96'	8.00'
I	17°05'56"	11.00'	38.03'	32.91'	18.64'
J	3°36'31"	111.00'	7.08'	7.08'	3.54'
K	22°15'27"	60.00'	23.31'	23.16'	11.80'
L	20°44'34"	60.00'	21.72'	21.60'	10.98'
M	1°17'33"	133.00'	3.00'	3.00'	1.50'
N	23°59'36"	65.00'	27.24'	27.04'	13.81'
O	28°21'29"	66.00'	32.87'	32.33'	16.68'
P	14°27'21"	66.00'	16.66'	16.61'	8.37'
Q	25°32'35"	66.00'	29.42'	29.18'	14.96'
R	12°55'07"	121.00'	28.31'	28.44'	13.31'
S	25°05'27"	44.00'	18.27'	19.12'	9.79'
T	52°45'15"	44.00'	40.51'	39.10'	21.82'
U	83°28'07"	30.00'	29.13'	26.62'	17.83'
V	57°23'07"	240.45'	240.82'	230.88'	131.60'
W	15°22'33"	520.00'	139.55'	139.15'	70.20'
X	8°26'30"	240.45'	35.43'	35.39'	17.74'
Y	49°56'37"	240.45'	205.59'	199.21'	109.43'
Z	10°18'11"	240.45'	43.24'	43.18'	21.66'

COMMON / AREA
PRIVATE AREA (LOTS)
PUBLIC DEDICATION
▲ SURVEY MONUMENT
CREEK EASEMENT

UNPLATTED

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS N 89°15'54" E, 3321.53 FEET ALONG THE SECTION LINE AND NORTH, 478.10 FEET FROM THE SW COR. SECT. 30, T.1.S., R.4E., S.L.B.&M.; AND RUNNING THENCE NORTH, 47.28 FEET TO A POINT ON A 550.00 FOOT RADIUS CURVE TO THE RIGHT (RADIUS POINT BEARS EAST), AND RUNNING THENCE NORTHEASTERLY ALONG SAID CURVE, 147.60 FEET; THENCE N 15°22'33" E, 50.71 FEET TO A POINT ON A 210.45 FOOT RADIUS CURVE TO THE LEFT (RADIUS POINT BEARS N 74° 37'27" W), THENCE NORTHWESTERLY ALONG SAID CURVE 20.78 FEET; THENCE N 42°00'34" W, 142.40 FEET TO A POINT ON A 387.55 FOOT RADIUS CURVE TO THE LEFT (RADIUS POINT BEARS N 42°00'54"W), SAID POINT ALSO BEING ON THE SOUTHERN BOUNDARY OF SILVER SPRINGS PLAT 1 A AND ON THE CENTERLINE OF WILLOW CREEK ROAD; THENCE NORTHEASTERLY ALONG SAID CURVE, 114.92 FEET; THENCE ALONG SAID BOUNDARY S 59° E, 316.83 FEET TO A FENCE LINE, THENCE ALONG SAID FENCE LINE S 3°10'E, 498.42 FEET; THENCE S 65° W, 141.41 FEET; THENCE N 72°18'16" W, 43.05 FEET; THENCE S 59°W, 42.18 FEET; THENCE WEST, 84.42 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.71 ACRES

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS

SILVER SPRINGS TOWNHOUSES T-4

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS MAP AS INTENDED FOR PUBLIC USE

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS ____ DAY OF ____ 19__

EDDIE LEBARON   Dan C. Hunter Inc.

FLOYD L. BAYLES   By Dan C. Hunter its Pres.

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF Summit

ON THIS 17 DAY OF November 19 81, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Summit IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, ___ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN STATED

RESIDING IN SALT LAKE COUNTY

MY COMMISSION EXPIRES 12-14-82

NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Orange

ON THIS 7 DAY OF April 19 83, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Orange IN SAID STATE OF CALIFORNIA, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, ___ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN STATED.

RESIDING IN Costa Mesa, Orange County   Helmut McCray

MY COMMISSION EXPIRES 1-27-86

Entry # 205569

COUNTY PLANNING COMMISSION

APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PLANNING COMMISSION THIS 10 DAY OF Nov. 1981

G. LaMar Pace
CHAIRMAN

COUNTY ENGINEER

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE

DATE

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 10th DAY OF May 1983

COUNTY ATTORNEY

APPROVAL AND ACCEPTANCE

PRESENTED TO THE BOARD OF SUMMIT COUNTY COMMISSION THIS 4 DAY OF November, 19 81, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED

Reed S. Pace   Bill Wallin
ATTEST: COUNTY CLERK   CHAIRMAN

COUNTY RECORDER

STATE OF UTAH, SUMMIT COUNTY, RECORDED AND FILED AT THE REQUEST OF Don Craig Development Co.
DATE 5-11-83 TIME 10:00 BOOK ___ PAGE ___
FEE $21.00
COUNTY RECORDER