

\$30.00 fee
Paid P.J. 81

ASSIGNMENT

THIS ASSIGNMENT, made this 4th day of August, 1981,
by and between PARTNERSHIP INVESTMENTS OF COLORADO, INC., as First
Party, and SILVER SPRINGS WATER COMPANY, a partnership, as Second
Party,

WITNESSETH

1. WHEREAS, under date of July 27, 1973, Partnership Investments of Colorado, Inc., as First Party, entered into a contract with Weber Basin Water Conservancy District for the purchase of 2,000.0 acre-feet of water for replacement purposes, which contract was thereafter recorded in the office of the County Recorder of Summit County, Utah, in Book M119 of Records, Page 806, and

2. WHEREAS, First Party now desires to assign and transfer to Second Party, First Party's entitlement to water under the contract referred to in Paragraph 1 above,

NOW, THEREFORE, it is hereby agreed between First Party and Second Party as follows:

3. FIRST PARTY hereby assigns and transfers to Second Party, all of First Party's right, title and interest in and to 2,000.0 acre-feet of water referred to in Paragraph 1 above,

4. SECOND PARTY, in consideration of such assignment, hereby agrees with First Party to pay to Weber Basin Water Conservancy District, an annual amount to consist of the total of the following items:

(a) \$15.00 per acre-foot of water, being a total of \$30,000.00 to apply on the District's obligation under the repayment contract No. 14-06-400-33 between the United States and the District, as amended or may be amended and supplemented.

(b) An amount not to exceed \$5.00 annually as determined by the District to pay the District's special costs and expenses in administering this allotment.

(c) An amount equal to the assessments imposed by the State Engineer for the distribution of the water replaced hereunder.

Entry No. <u>184687</u>	Book <u>M200</u>
RECORDED <u>10-16-81</u> at <u>9:45</u> M	Page <u>806</u> <u>12</u>
REQUEST of <u>Weber Basin Water C.O.</u>	
FEE <u>\$14.50</u>	WANDA Y. SMITH T.CO. TR
INDEXED	By <u>Mc</u> <u>Yes</u> <u>yes</u>
ABSTRACT	

BOOK M 200 PAGE 806

(d) A fair proportionate amount of estimated operating and maintenance charges of the District for the then calendar year. Such fair proportionate amount shall be determined each year by the Board of Directors of the District and the determination shall be final and conclusive. If such estimate is more or less than the actual cost thereof, an appropriate adjustment will be made in the annual amount for the year following the year for which the estimate was made.

5. The first annual payment under items (a), (b), (c) and (d) above shall be made to Weber Basin Water Conservancy District upon such District's initial billing to Second Party therefor. Subsequent annual payments shall be paid as billed, whether or not any part of the water is called for or used.

6. SECOND PARTY further agrees to comply strictly with all of the terms and conditions of the contract referred to in Paragraph 1 above, and proposes to use the water referred to in said contract, and herein, on the same lands in Summit County, Utah.

*See Exhibit "A"
attached*

7. Both parties agree that this agreement shall become operative only upon its approval by Weber Basin Water Conservancy District.

PARTNERSHIP INVESTMENTS OF COLORADO, INC.

BY

Paula
First Party

SILVER SPRINGS WATER CO.

BY

Paula
Second Party

Address: _____

Approved

August 28, 1981

WEBER BASIN WATER CONSERVANCY DISTRICT

Frank W. Bohman
President

Secretary

EXHIBIT "A"
(I)

PARCEL 1: All of Section 25, Township 1 South, Range 3 East, Salt Lake Base and Meridian.
EXCEPTING THEREFROM: Beginning at the Northeast corner of said Section 25, & running thence West 1650 feet along the North line of said Section 25; thence South 1650 feet; thence East 1650 feet to the East line of Section 25; thence North 1650 feet along said East line to the point of beginning.

All of the North half of the Northeast quarter, the Southwest quarter of the Northeast quarter, and the Northwest quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian.

Containing 857.50 acres, more or less.

PARCEL 2: Part of Sections 30 and 31, Township 1 South, Range 4 East of the Salt Lake Base and Meridian; described as follows:

Beginning at a point 80 rods South from the Northwest corner of said Section 30; and running thence East 3347.7 feet, more or less, to the West line of the right of way of the Denver & Rio Grande Western Railroad Company; thence South 3°02' East along said line 1320 feet, more or less, to the South line of the Northeast quarter of said Section 30; thence West 777.76 feet, more or less, to the center of said Section 30; thence South 160 rods, thence West 70 rods to center of a road; thence South along center of said road 681 feet; thence North 86°48' West 468 feet; thence South 100 feet; thence North 86°48' West 234 feet; thence South 0°28' East 168 feet, more or less, to a corner of the tract of land conveyed to William Archibald by another deed recorded March 23, 1929, in Book "0" of Warranty Deeds, at Page 456 of the records of said Summit County; thence South 0°78' East 76.73 feet along boundary of the last mentioned land; thence North 89°30' West along the boundary of the last mentioned land 787.16 feet to the West line of said Section 31; thence North 979 feet to the Northwest corner of said Section 31; thence continuing North along the West line of the aforesaid Section 30, 240 rods, more or less, to the point of beginning.

EXCEPTING THEREFROM: That portion of said tract conveyed to Summit County for Highway purposes in warranty deed recorded August 14, 1928, in Book 0, at Page 350, of the official records.

ALSO EXCEPTING THEREFROM: A rectangular piece of land with dimensions of 42 feet by 52 feet as indicated by an iron fence as it is actually situated within the following description: Commencing at a point 190 feet West and 50 feet North, more or less, from the Southeast corner of the Southwest quarter of the Southwest quarter of Section 30, Township 1 South, Range 4 East, Salt Lake Base and Meridian; and running thence North 150 feet; thence West 150 feet; thence South 150 feet; thence East 150 feet to the place of beginning, situate in the SW 1/4 of said Section 30, Township and Range aforesaid; TOGETHER with a right of way not to exceed 10 feet in width for egress and ingress over and across Buyer's adjoining land from and to State Highway No. 248 or such other public highway as will provide convenient and reasonable access to the tract herein excepted.

Containing 295.34 acres, more or less.

EXHIBIT "A"
(II)

PARCEL 3: Beginning at a point 851.4 feet South and South 20°48' East 788.39 feet from the Northwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian; and running thence South 86°48' East 344 feet; thence North 0°28' West 168 feet; thence North 86°48' West 344 feet; thence South 0°28' West 168 feet to the point of beginning.

Containing 1.33 acres, more or less.

PARCEL 4: A strip or parcel of land, 99 feet in width, being 49.5 feet wide on each side of what was the center line of the main track of the Park City Branch of the Denver & Rio Grande Western Railroad Company, as constructed over and across the West half of the Southeast quarter of Section 30 and the Northwest quarter of the Northeast quarter of Section 31, all in Township 1 South, Range 4 East, Salt Lake Base and Meridian, near Snyderville, in Summit County, State of Utah, said center line of main track intersecting the North line of said West half of the Southeast quarter of Section 30, at a point about 577.5 feet West from the Northeast corner thereof and extending thence Southeasterly a distance of about 3974 feet to a point in the South line of said Northwest quarter of the Northeast quarter of Section 31, about 313.5 feet West from the Southeast corner thereof; being the same land conveyed by Ephraim Snyder and Susannah Snyder, his wife, to the Utah Central Railroad Company, predecessor in interest to the Denver & Rio Grande Western Railroad Company by deed executed the 28th day of August, 1900, and recorded in Book "C" of deeds at Page 430, in the official records of Summit County, Utah.

Containing 9.09 acres, more or less.

PARCEL 5: A tract of land in Section 30, Township 1 South, Range 4 East, Salt Lake Base and Meridian, particularly described as follows: Commencing at the Northwest corner of the Southeast Quarter of said Section 30; thence South 2770.5 feet, more or less, to the South boundary line of Section 30; thence East along said boundary line 904.5 feet, more or less, to a point on said South boundary line of Section 30, which is in the West boundary line of the right of way of the Denver & Rio Grande Western Railroad Company; thence Northerly along said Westerly boundary line of said railroad right-of-way to the North boundary line of the Southeast quarter of Section 30; thence Westerly along said boundary line 747 feet, more or less, to the place of beginning

Containing 52.54 acres, more or less.

PARCEL 6: The following described tract of land in Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, to-wit: Commencing at a point on the North boundary line of said Section 31, where said boundary line is intersected by the West line of the right-of-way of the Denver and Rio Grande Western Railroad Company; thence Southerly along the West line of said railroad right-of-way 80 rods, more or less, to the County Road; thence West 2 rods; thence Northerly parallel with said railroad right-of-way and 2 rods distant therefrom, 80 rods, more or less, to the North boundary of said Section 31, thence East 20 rods to the place of beginning.

Containing 1 acre, more or less.

EXHIBIT "A"
(III)

PARCEL 7: The East half of the Northeast quarter, and the Northeast quarter of the Southeast quarter of Section 26, Township 1 South, Range 3 East, Salt Lake Meridian

Containing 120 acres, more or less

* * * * *

Water will also be diverted to other properties located in Sections 19, 20, 21, 28, 29, 30, 31, 32 & 33, Township 1 South, Range 4 East and Sections 4, 5 and 6, Township 2 South, Range 4 East, SLB&M

STATE OF UTAH)
COUNTY OF Summit) :ss

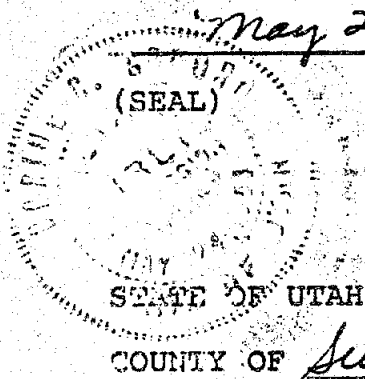
On this 30th day of July, 1981, personally appeared before me Paul R. Anderson
the signers of the attached instrument, who duly acknowledged to me that they executed the same.

Dorine J. Goodes
Notary Public

Residing at: Coalville, Utah

My commission expires:

May 24, 1983



STATE OF UTAH)
COUNTY OF Summit) :ss

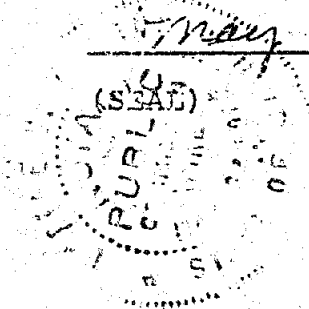
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May 24, 1983



RESOLUTION

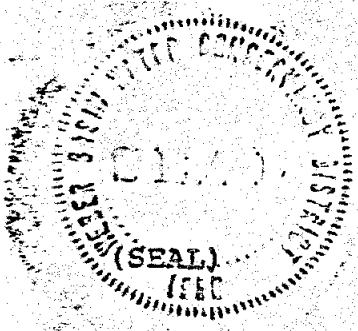
BE IT AND IT IS HEREBY RESOLVED by the Board of Directors of the Weber Basin Water Conservancy District, that the President and the Secretary of said District be and they are hereby authorized and empowered to execute on behalf of said District assignments of replacement water with the following named individuals on the terms and conditions contained in the forms of agreements presented to and considered at this meeting.

1. Lois L. Olsen, assignor, Church of Jesus Christ of Latter-day Saints, assignee - 1.0 a.f. - Summit County
2. Partnership Investments of Colorado, Inc., assignor Silver Springs Water Company, assignee - 2,000 a.f. Summit County
3. Harold L. Storey, Karen Storey, Assignors, John J. Corry, Wanda W. Corry, assignees - 1.0 a.f. Weber County
4. Elgie Mills, Dixie Mills, assignors, H & J Construction Company, assignee - 1.0 a.f. - Weber County

CERTIFICATE

I, KEITH G. JENSEN, Secretary of the Weber Basin Water Conservancy District, hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Board of Directors of said District at a regular meeting held August 28, 1981.


Keith G. Jensen, Secretary



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