



**APPLICATION FOR ARCHITECTURAL COMMITTEE  
PAINT APPROVAL**  
(PLEASE COMPLETE ALL BLANKS)

*INSTRUCTIONS: Please complete this form along with the DOCUMENTATION REQUIREMENTS listed below and submit it to the Architectural Committee (AC) for approval. The AC will review your plan for adherence to current CC&Rs as well as impact to your immediate surroundings. Please submit this request to the address at the bottom of this form.*

DATE \_\_\_\_\_

HOUSE# (STREET ADDRESS) \_\_\_\_\_ EMAIL \_\_\_\_\_

NAME (LOT OWNER) \_\_\_\_\_ HOME PHONE # \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
Street Address City State Zip

PAINTING CONTRACTOR \_\_\_\_\_ PHONE# \_\_\_\_\_

PAINTING CONTRACTOR ADDRESS \_\_\_\_\_ PHONE# \_\_\_\_\_

SCHEDULED STARTING DATE \_\_\_\_\_ COMPLETION DATE \_\_\_\_\_

PAINT COLOR MAIN/TRIM (Detailed description including color code) \_\_\_\_\_

**PORTION OF HOME TO BE PAINTED:**

- ENTIRE HOME
- FRONT
- REAR
- LEFT SIDE (As viewed from street)
- RIGHT SIDE (As viewed from street)
- TRIM
- OTHER (Please describe in detail) \_\_\_\_\_

DOCUMENTATION REQUIREMENTS

*Please allow a minimum of ten (10) days for application processing and approval. All approvals and disapprovals will be returned in writing within thirty (30) days by the Committee. [CC&R Article VII, Sec. 3]*

**No painting may begin until AC approval has been obtained.**

The submitted plans and specifications must clearly show and explain:

1. A complete list of colors to be used.
2. Color samples of sufficient size to make an accurate determination
3. Proposed time schedule for painting start and completion.

In owner's absence, or as his agent, the owner authorizes \_\_\_\_\_ to act in his/her behalf, to submit plans or changes to the AC for approval, or until such time as the owner advises the AC otherwise.

SIGNED (PAINTER) \_\_\_\_\_

SIGNED (OWNER) \_\_\_\_\_

SIGNED (OWNER) \_\_\_\_\_

FOR OFFICE USE ONLY

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Disapproved by: \_\_\_\_\_ Date: \_\_\_\_\_

COMMENTS:

---



---



---

**SSSFHOA ARCHITECTURAL COMMITTEE**  
**4574 N. Silver Springs Road, #13 Park City, UT 84098**  
[www.silverspringsarb@yahoo.com](mailto:www.silverspringsarb@yahoo.com)